THE DAILY EXAMEN

IN 6 SIMPLE STEP

St. Ignatius of Loyola is a great saint for our busy and overscheduled



the problem of not being able to pray often throughout the day. So, St. Ignatius recommended a practice called the Examen - an introspective prayer

1.FIND A **NUIET PLACE**

******** the Internet, television, family, or work won't bother you. You might even

think about a quiet spot — maybe a peaceful lakefront, a secluded room — to help you center yourself for prayer. Your posture should be comfortable, but attentive. You're about to try to pay more careful attention to the events of your daily life, so don't cut up and go to...Zzzzz.

done at the end of the day:

2. IDENTIFY A MOMENT OF GRATITUDE

Can you name one moment that you are grateful for today? Remember how you felt in that and simply be grateful for them knowing that all gifts come from God.

Try to recall the events of the past day as if you were watching a movie. What happened when you woke up, ate lunch, or traveled home from school

or work? Who did you encounter? Notice your feelings — positive and negative throughout the day and reflect on the moments that are significant to you. These are the events that God is trying to tell you more more deeply.

3. ASK FOR

components of Catholic spirituality. When we say freedom we don't mean doing whatever we want. We long for freedom from the things that often

trip us up, distract us, or bias our judgments. We pray that the Holy Spirit gives us vision to be free of those things, so we can see the events of our life as they are — not how we'd like things to be or even, how prejudices. For example:

TALK WITH GODS

6. FINISH

End your time of prayer with an Our Father (or a similar prayer that you like).

God's not judging you on form. Just pray.

Tell God anything that is on your mind. You might express gratitude for something that you were consoled by. You might ask for forgiveness for a moment where you didn't meet expectations. You might look for God's assistance for a particular trouble. Whatever the case, this is your time to be with God, who already knows your needs. Our prayer exists to change us, not to change God. This is our moment to be proactive in seeing who God most wants us to be.

When the Examen is done over time, we begin to see the patterns of consolation (times when you feel most alive, energized and connected to God) and desolation (when you feel God's absence or perhaps hopelessness). For example: You might find whenever you are with a particular person you are amazingly energized or perhaps she/he is. That may lead you to develop a deeper relationship with that person. Or you might notice that when you are doing a particular task at work you become filled with energy and vision and find your work to be stellar. You can focus your energy more on these initiatives. You also might find patterns of desolation. Such as, whenever you are in a particular group you end up getting sucked into their drama

notice these patterns in our lives we begin to see that God desires us to be consoled. These moments are when we most intimately meet God who lurks in our lives hoping that we simply notice his presence in the rhythms of our day

• Start by doing the Examen for 10-15 minutes at the close of each day. Once you're comfortable with that, add a lunchtime Examen.

Journal about your experience with the Examen. Jot down your moments of consolation and desolation and note how you feel • Don't stress over the details: "Am I doing this right?"
"Did I forget a significant moment in my day?"

